



BRIDGER TRAIL LIGHT INFANTRY RANGERS

WILL CONDUCT A

NINE ELEVEN LONG RANGE MATCH

- DATE:** Sept 11th 2021
- TIME:** 7 am Saturday Registration Opens in the Club House
7:45 am Registration Closes, Safety Brief Begins
8:00 am First Round Down Range
- LOCATION:** Worland, Wyoming at the Worland Shooting Complex Rifle Range, alongside of fifteen mile road, (Next to the Land Fill)
Call or e-mail for directions.
- MATCH DETAILS:** CMP Registered Match. The Match Director may make changes because of weather, competitor physical conditions, types of entries or other circumstances. Competitors can compete with iron sites or scope in this event. Competitors may use a different rifle for each individual match, but must use same rifle in each match as per CMP Rules.
- FACILITYS:** Dry camping only. There is no electricity, sewer, or water. Cool water will be provided for the match. Limited room to bunk in the club house. Contact Nick for details.
- CONTACT:** Nick at 307 347- 8852, or e-mail [salor @wyoming.com](mailto:salor@wyoming.com)
Advance entry registration is strongly recommended, will get preferential squading, but not required. Entries are limited.
- ELIGIBILITY:** New Shooters are welcome. Any individual familiar with safe firearms practices, and who supports the right of the people to keep and bear arms will be allowed to shoot.
Must be legally eligible to use firearms.
- RULES/SAFETY:** Current CMP High Power Rules will govern. See Rules on Line at: <http://thecmp.org/wp-content/uploads/HighpowerRifleRules.pdf?vers=021219>
Hearing and Eye protection is required to compete in the match. Use of an “Empty Chamber Indicator” is required, and maybe purchased for \$2.00 at registration. No Muzzle Brakes, Compensators, Sound Suppressors.
- CLASSIFICATION:** CMP/NRA system will be used.
- AMMUNITION:** Safe Ammo only. No tracer, or incendiary.
- FIREARMS/Rules:** 4.1.1 M16/AR15-Type Service Rifle, 4.1.2 CMP Alternative service Rifle, 4.1.3 M14/M1A-Type Service Rifle, 4.1.4 M1 Garand-Type Service Rifle, 4.1.5 CMP Match Rifle, 4.1.6 Long Range Service Rifle. Hunter

Category rifles are basic factory issue and may use rest or bi-bod but all other rules will apply.

CATEGORIES: Competitors/Shooters will be placed in one of the following categories:
1. Service Rifle
2. Match Rifle
3. Hunter Rifle, (Can't win match, no money, and scores not sent to cmp)
Categories with less than 3 competitors will be combined for awards and hunter rifle is for beginners, and will compete in category only

MATCH DUTIES: Electronic Targets will be used unless they fail. All matches will be squadded, and competitors will be expected to shoot score, and perform pit duties if electronic targets fail.

TARGETS: Rule 4.6.2 (j) The Standard L R 1000yd Target

COURSE OF FIRE: Camp Perry 1000 yard Match as described below. Rule 5.10, Rule 7.5.11, and Table 8. There will be 60 shots of record fire as described below. Unlimited sighting shots are allowed, but all shots must be taken within the 30 minute time limit. Competitors must inform score keeper when they began record fire.

Saturday Sept 11th 8:00AM
Individual Matches, of record fire as follows

Match One: 30min, Unlimited sighters, 20 shots for record
Match Two: 30min, Unlimited sighters, 20 shots for record
Match Three: 30min, Unlimited sighters, 20 shots for record
Note: Hunter Category only fires 10 shots for record in each match.

AWARDS: Monetary awards will be given for each match in with a minimum of 3 competitors, except hunter category.

Nice to Know Info: Free cool water, but bring your own drinks and small snack items to eat during the matches. Dry Camping is available on the range. No electric or sewer hookup.

Also Remember: THE MATCH DIRECTOR MAY CHANGE THIS PROGRAM AS REQUIRED BECAUSE OF WEATHER, NUMBER OF COMPITORS, TYPES OF ENTIRES, AND OTHER FACTORS.

NINE ELEVEN LONG RANGE MATCH

MATCH PROGRAM AND ENTRY FORM

(Print & Sign very neat, so we can read it!)

LAST NAME: _____ FIRST NAME: _____

STREET/P.O. BOX _____

CITY _____ STATE _____ ZIP _____

DATE OF BIRTH _____ AGE _____

PHONE # _____ E-MAIL _____

EMERGENCY CONTACT _____ Phone Number _____

CATEGORYS: Service Rifle, or Match Rifle or Hunter

Write in your Category _____

List any Special Awards you may be eligible for such as, Senior, Junior, Lady, etc. etc. _____

My CMP Classification is _____, If no CMP Classification Use long range NRA _____

FEE'S:

Adults, -----→ \$10.00

Juniors (Under 18) ---→ \$5.00

Write in amount paid! \$ _____

Make Checks Payable & Mail entries to: Nick, Box 932 Worland, WY, 82401 Ph. 307 347 8852

In consideration of permission to participate in, and or observe the activities of the 2021 Nine Eleven Long Range matches, I hereby agree to release the Match Officials, agents, volunteers and servants as well as any sponsors, landlords, or participants in any of these activities, from all liability which may arise out of any damage, loss, injury or death which I might sustain, or damage or loss which might befall any of my property while participating in said events. I further state that all of the above information is true, and that I agree to follow all CMP rules, and all of the directions, conditions, and requirements cited by the Range Officers, and the Match Director in order to participate in this event. I understand that for this Match/Event, The Match Directors Decision is Final. I further state that, I am not prohibited by any of the laws, or regulations, of the United States of America, or the State of Wyoming, from buying and or possessing or using firearms. I further state, that I have read this entry form, and fully agree with its contents and will abide by its requirements.

Signed

Date

To Be Assigned at Match

Competitor Number _____ Relay Number _____ Target Number _____