



# **BRIDGER TRAIL LIGHT INFANTRY RANGERS**

## **WILL CONDUCT THE**

### **WYOMING LONG RANGE CHAMPIONSHIP**

**DATE:** Sept 7<sup>th</sup> & 8<sup>th</sup> 2019

**TIME:** 6:30 am Saturday Registration Opens in the Club House  
7:40 am Registration Closes, Safety Brief Begins  
8:00 am First Round Down Range  
7:30 am Sunday First Round Down Range

**LOCATION:** Worland, Wyoming at the Worland Shooting Complex Rifle Range, alongside of fifteen mile road, (Next to the Land Fill)  
Call or e-mail for directions.

**MATCH DETAILS:** State Championship. CMP Registered Match. The Match Director may make changes because of weather, competitor physical conditions, types of entries or other circumstances. Competitors can compete with iron sites or scope in this event. Competitors may use a different rifle for each individual match, but must use same rifle in each match as per CMP Rules.

**FACILITYS:** Dry camping only. There is no electricity, sewer, or water. Cool water will be provided for the match. Limited room to bunk in the club house. Contact Nick for details.

**CONTACT:** Nick at 307 347- 8852, or e-mail [scarecrow45@rtconnect.net](mailto:scarecrow45@rtconnect.net). Advance entry registration is strongly recommended, will get preferential squading, but not required. Entries are limited. However once your match fee is received registration is assured.

**ELIGIBILITY:** New Shooters are welcome. Any individual familiar with safe firearms practices, and who supports the right of the people to keep and bear arms will be allowed to shoot. Resident State Club Assoc. membership encouraged but not required. Note: Non affiliated competitors charged a higher fee, and not eligible to set state records. Must be legally eligible to use firearms.

**RULES/SAFETY:** Current CMP High Power Rules 23<sup>rd</sup> edition will govern. See Rules on Line at: <http://thecmp.org/wp-content/uploads/HighpowerRifleRules.pdf?vers=021219>  
Hearing and Eye protection is required to compete in the match. Use of an "Empty Chamber Indicator" is required, and maybe purchased for \$2.00 at registration. No Muzzle Brakes, Compensators, Sound Suppressors.

**Challenge/Protest:** The fee is \$2.00 and must be paid at the time of the incident/infraction

**CLASSIFICATION:** CMP/NRA system will be used.

- AMMUNITION:** Safe Ammo only. No tracer, or incendiary.
- FIREARMS/Rules:** 4.1.1 M16/AR15-Type Service Rifle, 4.1.2 CMP Alternative service Rifle, 4.1.3 M14/M1A-Type Service Rifle, 4.1.4 M1 Garand-Type Service Rifle, 4.1.5 CMP Match Rifle, 4.1.6 Long Range Service Rifle. Hunter Category rifles are basic factory issue and may use rest or bi-bod but all other rules will apply.
- CATEGORIES:** Competitors/Shooters will be placed in one of the following categories:  
 1. Service Rifle  
 2. Match Rifle  
 3. Hunter Rifle, (Can't win match, no money, and scores not sent to cmp)  
 Categories with less than 3 competitors will be combined for awards and hunter rifle is for beginners, and will compete in category only
- MATCH DUTIES:** All matches will be squadded, and competitors will be expected to shoot score, and perform pit duties.
- TARGETS:** Rule 4.6.2 (j) The Standard L R 1000yd Target
- COURSE OF FIRE:** Camp Perry 1000 yard Match as described below. Rule 5.10, Rule 7.5.11, and Table 8. There will be 100 shots of record fire as described below. Unlimited sighting shots are allowed, but all shots must be taken within the 30 minute time limit. Competitors must inform score keeper when they began record fire.

**Saturday Sept 7<sup>th</sup> 8:00AM**  
**Individual Matches, of record fire as follows**

- Match One: 30min, Unlimited sighters, 20 shots for record  
 Match Two: 30min, Unlimited sighters, 20 shots for record  
 Match Three: 30min, Unlimited sighters, 20 shots for record

- Sunday Sept 8<sup>th</sup> 7:30AM**
- Match Four 30min, Unlimited sighters, 20 shots for record  
 Match Five 30min, Unlimited sighters, 20 shots for record  
 Match Six Aggregate of matches of 1 through 5.  
 Note: Hunter Category will only fire only 10 shots for record.

**AWARDS:** Monetary awards will be given for each match in all categories with a minimum of 3 competitors. Overall match winners in each category, {except hunter} (match six) that are current residents of their state shooting associations will have their names engraved on the WSSA sponsored long range trophy. The high Wyoming residents will receive a Wyoming Champion Shooter Cap. Hunter Category will compete only for certificate awards, and only within their category

**Nice to Know Info:** A sandwich lunch will be available for purchase around noon on Saturday. Free cool water, but bring your own drinks and small snack items to eat during the matches. Dry Camping is available on the range. No electric or sewer hookup. Sleeping in the club house is possible if ya give me advanced notice, and club house is not air-conditioned.

**Also Remember:** THE MATCH DIRECTOR MAY CHANGE THIS PROGRAM AS REQUIRED BECAUSE OF WEATHER, NUMBER OF COMPITORS, TYPES OF ENTIRES, AND OTHER FACTORS.

# WYOMING LONG RANGE CHAMPIONSHIP

## MATCH PROGRAM AND ENTRY FORM

(Print & Sign very neat, so we can read it!)

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_

STREET/P.O. BOX \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ AGE \_\_\_\_\_

PHONE # \_\_\_\_\_ E-MAIL \_\_\_\_\_

EMERGENCY CONTACT \_\_\_\_\_ Phone Number \_\_\_\_\_

**CATEGORYS:** Service Rifle, or Match Rifle or Hunter

Write in your Category \_\_\_\_\_

List any Special Awards you may be eligible for such as, Senior, Junior, Lady, etc. etc. \_\_\_\_\_

My CMP Classification is \_\_\_\_\_, If no CMP Classification Use long range NRA \_\_\_\_\_

### **FEE'S:**

Adults, that are members of their resident state shooting assoc. -----→ \$40.00

Adults, that are not members of their resident state shooting assoc.-----→ \$50.00

Juniors (Under 18) -----→ \$15.00

**Note: Proof of membership may be required! Competitors may join wssa at registration.**

Write in amount paid! \$ \_\_\_\_\_

**Make Checks Payable & Mail entries to: BTLIR Box 932 Worland, WY, 82401 Ph. 307 347 8852**

In consideration of permission to participate in, and or observe the activities of the 2019 Wyoming Long Range Championship matches, I hereby agree to release the Match Officials, agents, volunteers and servants as well as any sponsors, landlords, or participants in any of these activities, from all liability which may arise out of any damage, loss, injury or death which I might sustain, or damage or loss which might befall any of my property while participating in said events. I further state that all of the above information is true, and that I agree to follow all CMP rules, and all of the directions, conditions, and requirements cited by the Range Officers, and the Match Director in order to participate in this event. I understand that for this Match/Event, The Match Directors Decision is Final. I further state that, I am not prohibited by any of the laws, or regulations, of the United States of America, or the State of Wyoming, from buying and or possessing or using firearms. I further state, that I have read this entry form, and fully agree with its contents and will abide by its requirements.

\_\_\_\_\_  
**Signed**

\_\_\_\_\_  
**Date**

**To Be Assigned at Match**

Competitor Number \_\_\_\_\_ Relay Number \_\_\_\_\_ Target Number \_\_\_\_\_